TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MA 01519

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2016 JUL 18 AM 11 3H

Library Planning and Building Committee

MEETING NOTICE/AGENDA Grafton Municipal Center – Conference Room A Wednesday, July 20, 2016 7:00 p.m.

- I. Call to Order
- II. Clerk's Report
- III. Review, discuss and approve Architect Request for Proposals (RFP)
- IV. Public Input
- V. Schedule next meeting (Monday, August 1, 2016 Conf. Room A)
- VI. Executive Session, if necessary
- VII. Adjournment